

**AGENDA**  
**THE PUBLIC EDUCATION FOUNDATION**  
**TEACHER HOUSING INITIATIVE TASK FORCE MEETING**  
**The Rogich Communications Group**  
**3980 Howard Hughes Parkway, Suite 550, Las Vegas, Nevada**  
**November 16, 2005 – 3:30 p.m.**

NOTE: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the The Public Education Foundation has been posted at the following locations:

The Public Education Foundation Office  
Clark County School District Education Center  
Green Valley Library  
North Las Vegas Library  
West Charleston Library

1. CALL TO ORDER.
- 2.\* ADOPTION OF THE AGENDA.
- 3.\* APPROVAL OF MINUTES FROM THE AUGUST 30, 2005, MEETING.  
(Reference A)
- 4.\* REPORTS.
  - A. DICKENS...Land review.
  - B. RHODES...Gift.
  - C. RICE...CCSD update.
  - D. MARTIN...Financing.
  - E. OTHER REPORTS AS APPROPRIATE. (Informational only.)
5. ASSIGNMENT OF RESPONSIBILITIES FOR NEXT MEETING. Assignments will be made for future meetings.

6. PUBLIC HEARINGS. At this time any person who wishes to speak shall be allocated time to speak. Speakers are encouraged to submit extended remarks in writing.
7. RESPONSE TO PUBLIC COMMENT. At this time, discussion may be held on issues raised by the public under Public Hearings.
8. GENERAL DISCUSSION BY TASK FORCE AND PRESIDENT.
9. NEXT MEETING. The Task Force will be notified of the date and time of the next meeting.
- 10.\* ADJOURNMENT.

\* Denotes items upon which action may be taken.